



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**WORK SESSION AND COUNCIL MEETING**  
**2024 PUBLIC MEETING CALENDAR**

<b>January 2</b>	<b>Tuesday</b>
<b>January 22</b>	<b>Monday</b>
<b>February 12</b>	<b>Monday</b>
<b>March 4</b>	<b>Monday</b>
<b>March 25</b>	<b>Monday</b>
<b>April 15</b>	<b>Monday</b>
<b>May 6</b>	<b>Monday</b>
<b>May 28</b>	<b>Tuesday</b>
<b>June 17</b>	<b>Monday</b>
<b>July 8</b>	<b>Monday</b>
<b>July 29</b>	<b>Monday</b>
<b>August 19</b>	<b>Monday</b>
<b>September 9</b>	<b>Monday</b>
<b>September 30</b>	<b>Monday</b>
<b>October 21</b>	<b>Monday</b>
<b>November 18</b>	<b>Monday</b>
<b>December 9</b>	<b>Monday</b>

**\*\*Work Session at 5:00 pm followed by Council Meeting at 7:00 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***