



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**RECREATION AND PARKS ADVISORY COMMITTEE**  
**2024 PUBLIC MEETING CALENDAR**

<b>January 17</b>	<b>Wednesday</b>
<b>February 21</b>	<b>Wednesday</b>
<b>March 20</b>	<b>Wednesday</b>
<b>April 17</b>	<b>Wednesday</b>
<b>May 15</b>	<b>Wednesday</b>
<b>June 19</b>	<b>Wednesday</b>
<b>July 17</b>	<b>Wednesday</b>
<b>August 21</b>	<b>Wednesday</b>
<b>September 18</b>	<b>Wednesday</b>
<b>October 16</b>	<b>Wednesday</b>
<b>November 20</b>	<b>Wednesday</b>
<b>December 18</b>	<b>Wednesday</b>

**\*\*Meetings held at 6:30 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***