## **REZONING/SUP/CHANGE IN CONDITIONS APPLICATION**

| APPLICANT INFORMATION  | OWNER INFORMATION                |  |  |
|--|----------------------------------|--|--|
| NAME: Ingenium Enterprises                                       | NAME: CNF Community Holdings     |  |  |
| ADDRESS: 5995 Parkway North Boulevard, Suite B                   | ADDRESS: 10180 Jones Bridge Road |  |  |
| CITY: Cumming  | <sub>CITY:</sub> Alpharetta      |  |  |
| STATE: GA ZIP: 30040   | STATE: GA ZIP: 30022             |  |  |
| PHONE: 770-437-8850  | PHONE: 770-410-9000              |  |  |
| CONTACT PERSON: Ryan Henderson PHONE: 770-437-8850               |                                  |  |  |
| CONTACT'S E-MAIL: permitting@ingeniumenterprises.com             |                                  |  |  |
|  |                                  |  |  |
| APPLICAN   | NT IS THE:                       |  |  |
| X OWNER'S AGENT PROPERTY OWI                                     | NER CONTRACT PURCHASER           |  |  |
| PRESENT ZONING DISTRICTS(S): C-1 REQUESTED ZONING DISTRICT: R-4A |                                  |  |  |
| DISTRICT/SECTION: 1/1 LAND LOT(S): 0154 ACREAGE: 2.886           |                                  |  |  |
| ADDRESS OF PROPERTY: 11085 State Bridge Road                     |                                  |  |  |

| RESIDENTIAL DEVELOPMENT  No. of Lots/Dwelling Units: 3/3  Dwelling Unit Size (Sq. Ft.): 3,500 sf  Density: 1.04 DUA | NON-RESIDENTIAL DEVELOPMENT  No. of Buildings/Lots: N/A  Total Building Sq. Ft. N/A  Density: N/A |
|---|---|

PROPOSED DEVELOPMENT: Single-Family Residential

CONCURRENT VARIANCES:

Received March 5, 2024 RZ-24-0003 Planning & Zoning

## **PUBLIC PARTICIPATION PLAN**

| 1. | The City of Johns Creek will notify all property owners within a quarter mile of the site. What othe groups do you intend to contact?   |  |  |  |  |
|----|---|--|--|--|--|
|    | Any group or individual wishing to discuss the project will be encouraged to contact us prior to or after the public participation meeting.   |  |  |  |  |
| 2. | How do plan to contact any interested parties, either before making application or after the city Public Participation Meeting, regarding the rezoning/use permit application?  Any group or individual wishing to discuss the project will be encouraged to contact us prior to or after the public participation meeting. |  |  |  |  |
|    | Coordination will take place with the City to post the rezoning case on the Johns Creeks website and distribute information for   |  |  |  |  |
|    | the public participation meeting.   |  |  |  |  |
| 3. | In addition to the City of Johns Creek Public Participation Meeting, do you plan to provide any other opportunities for discussion with interested parties before the PC and M&CC hearings?   |  |  |  |  |
|    | Yes, we will have additional discussions if requested by the community.   |  |  |  |  |
| 4. | What is your schedule for completing the Public Participation Plan?  The public participation meeting will be coordinated with the City of Johns Creek once the application is submitted and accepted.  |  |  |  |  |
|    | Interested parties may contact us any time prior to or after the Public Participation Meeting with concerns.  |  |  |  |  |
|    | The public participation plan will be modified up to the meeting should any issues arise.   |  |  |  |  |

Received March 5, 2024 RZ-24-0003 Planning & Zoning

#### **APPLICANT'S CERTIFICATION**

THE UNDERSIGNED BELOW STATES UNDER OATH THAT THEY ARE AUTHORIZED TO MAKE THIS APPLICATION. THE UNDERSIGNED IS AWARE THAT NO APPLICATION OR REAPPLICATION AFFECTING THE SAME LAND SHALL BE ACTED UPON WITHIN 12 MONTHS FROM THE DATE OF LAST ACTION BY THE CITY COUNCIL.

| Ruttuh   | 3/1/2024   |
|--|--|
| Signature of Applicant                                 | Date   |
| Ryan Henderson - Engin<br>Type of Print Name and Title | neer @ Ingenium Enterprises  |
|  | ERYN OSHAUGHNESSY KATCH<br>Notary Public - State of Georgia<br>Cherokee County<br>My Commission Expires Jan 28, 2028 |
| 0 11.  | )  |
| aund Shaushnessy Katol                                 | 3 1 24   |
| Signature of Notary Rublic                             | Date <sup>v</sup> Notary Seal  |

Received March 5, 2024 RZ-24-0003 Planning & Zoning

### **PROPERTY OWNER'S CERTIFICATION**

I do solemnly swear and attest, subject to criminal penalties for false swearing, that I am the legal owner, as reflected in the records of Fulton County, Georgia, of the property identified below, which is the subject of the attached Land Use Petition before the City of Johns Creek, Georgia. As the legal owner of record of the subject property, I hereby authorize the individual named below to act as the applicant in the pursuit of the Application for Rezoning, Use Permit, & Concurrent Variance in request of the items indicated below.

| Hirsch Minkov<br>I,       | vicz (CNF Community Holdings, LLC) | , authorize,    | Ingenium Enterpo            | rises, Inc.  |
|---------------------------|------------------------------------|-----------------|-----------------------------|--|
| (P                        | Property Owner)                    |                 | (Applicant)                 |  |
| to file for R             | Z                                  | 11085 S<br>, at | State Bridge Road, Johns Cr | eek, GA 30022  |
| (RZ, SUP, CV)             |                                    |                 | (Address)                   |  |
| on this date <sub>.</sub> | (Month)                            | (Da             | y) 20                       | Received<br>March 5, 2024<br>RZ-24-0003<br>Planning & Zoning |

- I understand that no application or reapplication affecting the same land shall be acted upon within 12 months from the date of last action by the City Council.
- I understand that failure to supply all required information (per the relevant Applicant Checklists and requirements of the Johns Creek Zoning Ordinance) will result in REJECTION OF THE APPLICATION.
- I understand that preliminary approval of my design plan does not authorize final approval of my zoning or signage request. I agree to arrange sign permitting separately, after approval is obtained.
- I understand that representation associated with this application on behalf of the property owner, project coordinator, potential property owner, agent or such other representative shall be binding.

March 1, 2024
Signature of Property Owner

Date

Hirsch Minkowicz, CNF Community Holdings, LLC

Type or Print Name and Title

ERYN OSHAUGHNESSY KATCH
Notary Public - State of Georgia
Cherokee County
My Commission Expires Jan 28, 2028

Signal Manahusu Katon 31124

nature of Notary Bublic Date Notary Seal

## **DISCLOSURE REPORT FORM**

Within the (2) years immediately preceding the filing of this zoning petition have you, as the applicant or opponent for the rezoning petition, or an attorney or agent of the applicant or opponent for the rezoning petition, made any campaign contributions aggregating \$250.00 or more or made gifts having an aggregate value of \$250.00 to the Mayor or any member of the City Council.

|       |  |                 | THE MAYOR OF                  |                          |              |                   | OOR MORE OR MADE GIFT<br>COUNCIL.                        | S HAVING |
|-------|--|-----------------|-------------------------------|--------------------------|--------------|-------------------|--|----------|
| CIRCL | E ONE:   | YES (if YES, co | omplete points 1 th           | rough 4);                | N            | O (if NO, co      | omplete only point 4)                                    |          |
| 1.    | CIRCLE ONE: Party to Petition (If party to pet |                 | arty to petition              | on, compl                | ete sections | 2, 3 and 4 below) |  |          |
|       |  | In Op           | position to Pe                | <b>tition</b> (If in     | oppositio    | n, proceed t      | o sections 3 and 4 below)                                |          |
| 2.    | List all individu                              | uals or busines | ss entities which             | n have an                | ownersl      | hip interes       | st in the property which i                               | s the    |
|       | subject of this                                | rezoning petit  | ion:                          |                          |              |                   |  |          |
|       | 1.   |                 |                               |                          | 5.           |                   | Received   |          |
|       | 2.   |                 |                               |                          | 6.           |                   | March 5, 2024  |          |
|       | 3.   |                 | W                             |                          | 7.           |                   | RZ-24-0003 Planning & Zoning                             |          |
|       | 4.   |                 |                               |                          | 8.           |                   | r larining & Zoning                                      |          |
| 3.    | Name of Gov<br>Official                        | 1               | NS:<br>Total Dollar<br>Amount | Date of<br>Contribu      | ution        |                   | ation and Description of<br>at \$250.00 or more          | Gift     |
|       |  |                 |                               |                          |              |                   |  |          |
|       |  |                 |                               |                          |              |                   |  |          |
|       |  |                 |                               |                          |              |                   |  |          |
|       |  |                 |                               |                          |              |                   |  |          |
|       |  |                 |                               |                          |              |                   |  |          |
| 4.    | Georgia, Sect                                  | ion 36-67A-1    |                               | of interes<br>at knowled | t in zoni    | ing actions       | ance with the Official Co<br>s, and that the information |          |
|       | Signature: Date: Date:                         |                 |                               |                          |              |                   |  |          |

#### **DISCLOSURE REPORT FORM**

WITHIN THE (2) YEARS IMMEDIATELY PRECEDING THE FILING OF THIS ZONING PETITION HAVE YOU, AS THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, OR AN ATTORNEY OR AGENT OF THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, MADE ANY CAMPAIGN CONTRIBUTIONS AGGREGATING \$250.00 OR MORE OR MADE GIFTS HAVING AN AGGREGATE VALUE OF \$250.00 TO THE MAYOR OR ANY MEMBER OF THE CITY COUNCIL.

| CIRCI | LE ONE: YES (if YES  | , complete points 1 thi                | rough 4);           | (N     | if NO, comp    | plete only point 4)                         |     |
|-------|--|--|---------------------|--------|----------------|---|-----|
| 1.    |  | ty to Petition of participation to Pet |                     |        |                | 3 and 4 below) ections 3 and 4 below)       |     |
| 2.    | List all individuals or busing subject of this rezoning pe |  | n have an           | owners | hip interest i | n the property which is t                   | he  |
|       | 1. CNF COMMUNITY H   |  | ;                   | 5.     |                | Received<br>March 5, 2024                   |     |
|       | 2.   |  |                     | 6.     |                | RZ-24-0003                                  |     |
|       | 3.   |  |                     | 7.     |                | Planning & Zoning                           |     |
|       | 4.   |  |                     | 8.     |                |   |     |
| 3.    | CAMPAIGN CONTRIBUT   | IONS:                                  |                     |        |                |   |     |
|       | Name of Government<br>Official                             | Total Dollar<br>Amount                 | Date of<br>Contribu | ution  |                | on and Description of Gi<br>3250.00 or more | ift |
|       | NONE   | N/A                                    | N/A                 |        | N/A            |   |     |
|       |  |  |                     |        |                |   |     |
|       |  |  |                     |        |                |   |     |
|       |  |  |                     |        |                |   |     |
|       |  |  | 1                   |        |                |   |     |

The undersigned acknowledges that this disclosure is made in accordance with the Official Code of 4. Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.

| Name (print) Hirsch Minkowicz |                |
|-------------------------------|----------------|
| Signature:                    | Date: 3/1/2024 |





INGENIUM ENTERPRISES, INC. 5995 PARKWAY NORTH BLVD. SUITE B CUMMING, GEORGIA 30040 PHONE: (770) 437-8850

GA CERT. OF AUTHORITY #PEF006172

| INGENIUM PROJECT:       | 230128     |
|-------------------------|------------|
| PROJECT PM:             | EH         |
| PROJECT RE:             | RH         |
| ISSUE DATE:             | xx/xx/xxxx |
| DWG NAME: 230128 RZ.DWG |            |

THE CIVIL ENGINEER REGULARLY UPDATES ELECTRONIC FILES DURING THE DEVELOPMENT OF A PROJECT. AS A RESULT, THE DATA INCLUDED IN ANY CAD FILE OR DRAWING PRIOR TO ITS FINAL RELEASE DOES NOT NECESSARILY REFLECT THE COMPLETE SCOPE OR CONTENT AS DEFINED IN THE CONTRACT. THE CONTENTS IN THESE FILES MAY THEREFORE BE PRELIMINARY, INCOMPLETE WORK IN PROGRESS, AND SUBJECT TO CHANGE. FURTHERMORE, THE INFORMATION CONTAINED HEREIN IS THE EXCLUSIVE PROPERTY OF THE CIVIL ENGINEER. THE ORIGINAL IDEAS REPRESENTED HERE BY THIS INFORMATION SHALL NOT BE USED, ALTERED, OR REPRODUCED IN ANY MANDRE WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE CIVIL ENGINEER. THESE PLANS ARE SUBJECT TO FEDERAL COPYRIGHT LAWS; ANY USE OF SAME WITHOUT EXPRESSED WRITTEN PERMISSION OF THE CIVIL ENGINEER IS PROHIBITED.

# CLIENT:

CHABAD OF NORTH FULTON 10180 JONES BRIDGE ROAD JOHNS CREEK, GA 30022 PHONE: 770-410-9000

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY ERIK HOUSTON, PE ON THE DATE ADJACENT TO THE SEAL ON THE COVER SHEET (C01.0) USING A SHA AUTHENTICATION CODE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

SHEET NAME
REZONING
SIGHT DISTANCE PLAN

ISSUE FOR COORDINATION





INGENIUM ENTERPRISES, INC. 5995 PARKWAY NORTH BLVD. SUITE B CUMMING, GEORGIA 30040 PHONE: (770) 437-8850

GA CERT. OF AUTHORITY #PEF006172

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|-------------------------|------------|
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SEAL

Received
March 5, 2024
RZ-24-0003
Planning & Zoning

SHEET NAME

REZONING
ADJACENT PROPERTIES

RZ-3

ISSUE FOR COORDINATION