



**Public Participation Meeting**  
**Thursday, June 6, 2024, at 7:00 PM**  
City Hall Council Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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## **AGENDA**

### **A. Opening Remarks**

### **B. Land Use Petition**

- 1) RZ-24-0005 | 11605 Jones Bridge Road
  - Applicant Presentation

### **C. Q & A – Questions and Answers**