

GENERAL NOTES:

- 1. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
- 2. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
- 3. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.
- 4. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
- 5. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
- 6. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
- 7. ALL CONCRETE WALKS TO BE 4" THICK AND BROOM FINISHED.
- 8. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
- 9. ANY WORK PERFORMED IN THE STATE R.O.W. SHALL BE PER DOT GUIDELINES AND STANDARD SPECIFICATIONS.
- 10. ALL EXPOSED CONCRETE CORNERS TO BE CHAMFERED AND\OR TO HAVE RADII.
- 11. ALL EXPOSED CONCRETE CURBS, SIDEWALK, SLABS, PAVEMENT AND FOUNDATIONS SHALL BE TREATED WITH AN AQURON CONCRETE TREATMENT AS MANUFACTURED BY AQURON. OR APPROVED EQUIVALENT.
- 12. THE COMPACTION REQUIREMENTS FOR ALL FILL MATERIAL(S) PLACED ANYWHERE ON PROPERTY SHALL BE 100% OF THE STANDARD PROCTOR (ASTM D-698).
- 13. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF ANY REMAINING SITE IMPROVEMENTS PRIOR TO CONSTRUCTION.
- 14. ALL JOINTS WHERE NEW PAVEMENT ADJOINS EXISTING PAVEMENT SHALL BE SAW CUT, TO INSURE A STRAIGHT CLEAN LINE, OR WILL BE CARRIED TO THE NEXT EXPANSION JOINT ON DOT R.O.W. WHERE FEASIBLE.
- 15. ALL CURB RADII 5' UNLESS NOTED OTHERWISE.
- 16. ALL CURB FACES AND PAVEMENT ELEVATIONS SHALL MATCH ADJOINING CURBING AND PAVEMENT EXACTLY.
- 17. STABILIZE AND GRASS ALL SLOPES TO PREVENT EROSION, AND SOD OR HYDRO—SEED SLOPES OVER 2:1 UNLESS OTHER WISE SPECIFIED. SEE GRADING PLAN.
- 18. ALL DIMENSIONS ARE GIVEN TO THE FACE OF CURB.
- 19. CONTRACTOR TO USE TOPOGRAPHIC SURVEY IN CONJUNCTION WITH THIS SITE PLAN FOR LOCATION AND SIZES OF EXISTING FEATURES.

CITE	DAT
SHILL	-1.7AI

STREET LOCATION: 11605 JONES BRIDGE RD, JOHNS CREEK, GA 30022

CURRENT SITE AREA: 0.76 AC. (33,413 S.F.)

0.70 AC. (30,288 S.F.) BUILDABLE 0.06 AC (3,125 S.F.) UNBUILDABLE

CURRENT ZONING: C-1, COMMUNITY BUSINESS (CITY OF JOHNS CREEK)

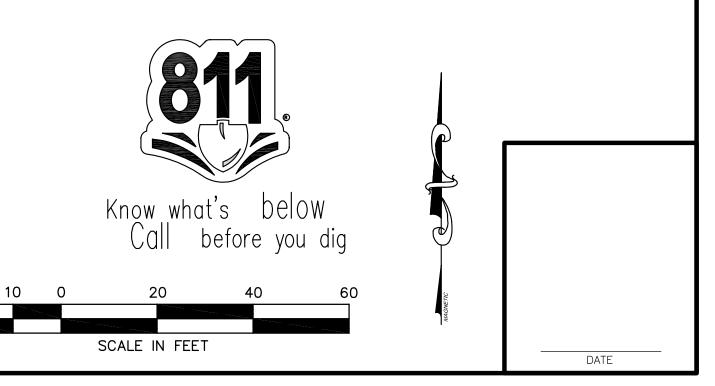
BUILDING TYPE: PROTOTYPE (1,982 SQ.FT.)

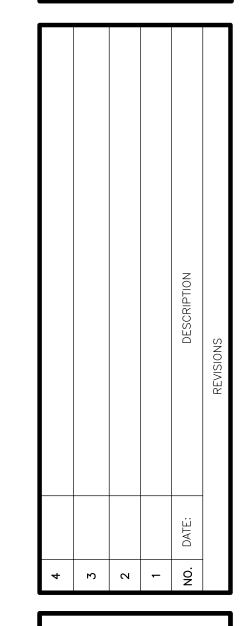
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ZONING REQUIREMENTS	REQUIRED	PROPOSED
BUILDING SETBACKS		
FRONT	40'	40'
LEFT SIDE	0'	0'
RIGHT SIDE	0'	0'
REAR	0'	0'
LANDSCAPE BUFFERS		
ALONG ROW	10'	10'
PARKING REQUIREMENT		
1 SPACE/100 S.F.	19	32

STRIPING LEGEND	PROPOSED SIGNS
A-1 ADA ACCESSIBLE STALL WHITE STRIPING W/BLUE SYMBOL PER ADA REQUIREMENTS	BOLLARD MOUNTED MUTCD SIGN R7-8 & S-1 R7-8a - ADA VAN ACCESSIBLE HANDICAP PARKING
HANDICAP ACCESSIBLE AISLE-4" WHITE STRIPES @ 45°, 2' O.C.	S-2 ALL IN ONE MENUBOARD AND CANOPY SEE SD-1.3 FOR DETAIL
4" WHITE PARKING STRIPE OR STRIPED AREA - 4" WHITE STRIPES @ 45°, 2' O.C.	S-3 DIGITAL PREVIEW BOARD SEE SD-1.3 FOR DETAIL
(A-4)6" ORANGE DRIVE-THRU STRIPE	DIRECTIONAL SIGN DD "WELCOME S-4 BACK/ENTER" SIGN SEE SD-1.3 FOR DETAIL
A-5 5" DOUBLE YELLOW STRIPING	S-5 SIGN BY OTHERS. TO CONFORM TO MASTER DEVELOPMENT/CITY REQUIREMENTS
A-6 SITE DIRECTIONAL ARROWS	
A-7 BRANDED DT ORDER LANE PAVEMENT MARKINGS	

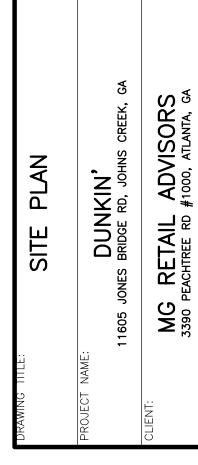
	PROPOSED CONCRETE CURBS\GUTTERS, PADS AND PAVING ON SITE		
	DESCRIPTION	SPECIFICATION	QTY.
(P-1)	CONCRETE PAVEMENT	6" THK. 4,000 PSI CONCRETE WITH FIBERMESH	2,114 SF
(P-2)	STANDING CURB	6" x18" 4,000 PSI CONCRETE WITH FIBERMESH	195 LF
(P-3)	CONCRETE SIDEWALK	4" THK. 4,000 PSI CONCRETE	662 SF
(P-4)	18" CURB & GUTTER	4,000 PSI CONCRETE WITH FIBERMESH	515 LF
(P-5)	ASPHALT PAVEMENT	$1\frac{1}{2}$ " TOPPING OVER 2" BINDER (COMPRESSED) OVER 8" STONE BASE	8,687 SF

Received
June 12, 2024
RZ-24-0005
Planning & Zoning

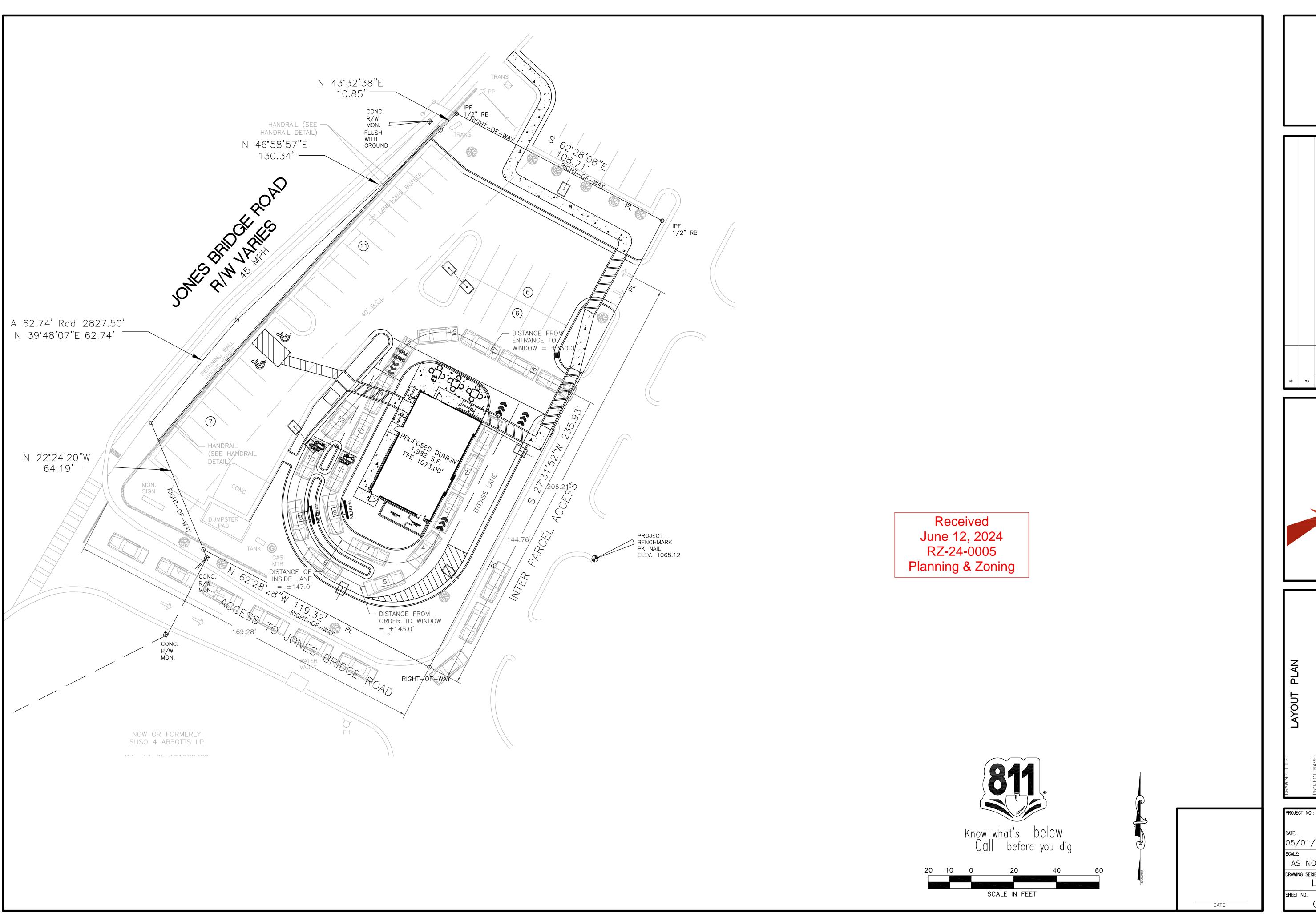


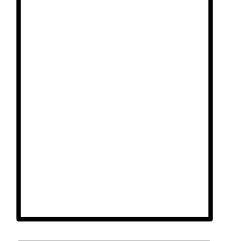


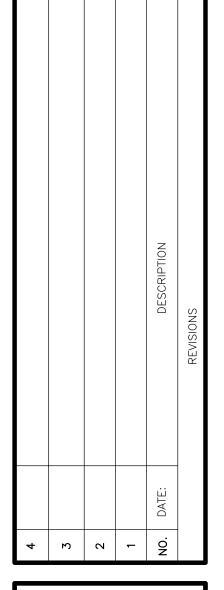




PROJECT NO.:	PROJ. MGR.:
	TMC
DATE:	DRWN. BY:
05/01/2024	JHJ
SCALE:	CHKD. BY:
AS NOTED	TMC
DRAWING SERIES:	
SITE	- -
SHEET NO.	
C-2.	0









LAYOUT PLAN	DUNKIN' 11605 JONES BRIDGE RD, JOHNS CREEK, GA	MG RETAIL ADVISORS 3390 PEACHTREE RD #1000, ATLANTA, GA
DRAWING TITLE:	PROJECT NAME:	CLIENT:

PROJECT NO.:	PROJ. MGR.:
	TMC
DATE:	DRWN. BY:
05/01/2024	JHJ
SCALE:	CHKD. BY:
AS NOTED	TMC
DRAWING SERIES:	
LAYO	JT
SHEET NO.	
C-2.	1