



**Public Participation Meeting**  
**Thursday, September 5, 2024, at**  
**7:00 PM City Hall Council**  
Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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## **AGENDA**

### **A. Opening Remarks**

### **B. Land Use Petitions**

- 1) SUP-24-0003, SUP-24-0004 & VC-24-0005 | 4675 Kimball Bridge Road
  - Applicant Presentation
- 2) RZ-24-0008 & VC-24-0007 | 9675 Brumbelow Road
  - Applicant Presentation
- 3) RZ-24-0009 & VC-24-0006 | 9110 Brumbelow Road
  - Applicant Presentation
- 4) RZ-24-0010 | 10505, 10555 & 10655 Embry Farm Road
  - Applicant Presentation

### **C. Q & A – Questions and Answers**