

## <u>PUBLIC NOTICE</u> <u>CITY OF JOHNS CREEK</u> <u>ARTS, CULTURAL, AND ENTERTAINMENT COMMITTEE</u> <u>2025 PUBLIC MEETING CALENDAR</u>

January 09	Thursday
February 13	Thursday
March 13	Thursday
April 10	Thursday
<b>May 08</b>	Thursday
June 12	Thursday
July 10	Thursday
August 14	Thursday
September 11	Thursday
October 09	Thursday
November 13	Thursday
December 11	Thursday

## \*\*Meetings held at 6:30 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\*

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

Meetings are subject to change, please review periodically.