



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**WORK SESSION AND COUNCIL MEETING**  
**2025 PUBLIC MEETING CALENDAR**

<b>January 13</b>	<b>Monday</b>
<b>February 03</b>	<b>Monday</b>
<b>February 24</b>	<b>Monday</b>
<b>March 10</b>	<b>Monday</b>
<b>March 24</b>	<b>Monday</b>
<b>April 14</b>	<b>Monday</b>
<b>April 28</b>	<b>Monday</b>
<b>May 19</b>	<b>Monday</b>
<b>June 09</b>	<b>Monday</b>
<b>July 14</b>	<b>Monday</b>
<b>July 28</b>	<b>Monday</b>
<b>August 11</b>	<b>Monday</b>
<b>August 25</b>	<b>Monday</b>
<b>September 08</b>	<b>Monday</b>
<b>September 22</b>	<b>Monday</b>
<b>October 06</b>	<b>Monday</b>
<b>October 20</b>	<b>Monday</b>
<b>November 03</b>	<b>Monday</b>
<b>November 17</b>	<b>Monday</b>
<b>December 08</b>	<b>Monday</b>

**\*\*Work Session at 5:00 pm followed by Council Meeting at 7:00 pm at City Hall - 11360  
Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***