



**January 25, 2025**

**COUNCIL RETREAT  
106 Jefferson  
Century B Conference Room  
106 Jefferson Street South  
Huntsville, AL 35801  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)**

**9:00 a.m.**

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

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- A. Call to Order**
- B. Retreat Goals, Protocol, and Expectations**
- C. Review of 2024 Progress**
- D. Priorities for 2025**
- E. Executive Session**
- F. Walking Tour – Downtown Huntsville**
- G. Parallels from Walking Tour**
- H. Adjourn**



**January 26, 2025**

**COUNCIL RETREAT  
106 Jefferson  
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**8:30 a.m.**

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- A. Call to Order**
- B. Recap / Continued Discussion Items for Day 1**
- C. Capital Improvement Projects**
- D. Next Steps – Strategic Priorities**
- E. Executive Session**
- F. Potential Council Initiatives**
- G. Retreat Evaluation**