



January 25, 2025

COUNCIL RETREAT SUMMARY

9:00 a.m.

**106 Jefferson
Century B Conference Room
106 Jefferson Street South
Huntsville, AL 35801
www.JohnsCreekGA.gov**

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

- A. Call to Order - Mayor Bradberry called the meeting to order. All Council were present.**
- B. Retreat Goals, Protocol, and Expectations – City Manager Greer outlined the retreat timeline, goals, protocols and expectations with the Council.**
- C. Review of 2024 Progress – City Manager Greer reviewed “Year in Review” handout and Council noted accomplishments.**
- D. Priorities for 2025 – City Manager Greer discussed the Strategic Priorities, decisions points and existing initiatives of each as anticipated by staff.**
- E. Executive Session – No executive session held.**
- F. Walking Tour – Downtown Huntsville – City Manager Greer led a tour, highlighting parallels to Johns Creek and noting how the City of Huntsville developed the area.**
- G. Parallels from Walking Tour – Council shared highlights from the tour.**
- H. Adjourn – Mayor Bradberry adjourned for the day.**



January 26, 2025

COUNCIL RETREAT SUMMARY
106 Jefferson
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8:30 a.m.

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- A. **Call to Order** Mayor Bradberry called the meeting to order. All Council were present with the exception of CM Erramilli.
- B. **Recap / Continued Discussion Items for Day 1** – City Manager Greer reviewed the schedule of the day.
- C. **Capital Improvement Projects** – Assistant City Manager Love reviewed the Capital Improvements Plan Draft with Council. Individual sessions will be scheduled to review in depth with the City Management and Finance teams.
- D. **Next Steps – Strategic Priorities** – This item was not discussed.
- E. **Executive Session** – Executive Session held for 3 land issues.
- F. **Potential Council Initiatives** - Council shared topics they would like to discuss further, not covered in the retreat. Staff will follow up on these items.
- G. **Retreat Evaluation** – Council filled out a short evaluation.
- H. **Adjourn** – Mayor Bradberry adjourned retreat.