

Image: Contract of the second of the seco	PAULSON • MITCHELL • WISE PAULSON • MITCHELL • WISE - cunt engines & planners - cunt engines & planners - cunt engines & planners - sunt street Street
RECEIVED June 3, 2025 SUP-25-0001, VC-25-0002, VC-25-0003 & VC-25-0004 CITY OF JOHNS CREEK PLANNING & ZONING	<section-header><section-header><section-header><section-header><text><text><section-header><text></text></section-header></text></text></section-header></section-header></section-header></section-header>
SITE ANALYSIS PHASE I BUILDING ±12,500 S.F. PHASE II BUILDING ±8,650 S.F. TOTAL BUILDING AREA: ±21,150 S.F. AUTO SPACES REQUIRED:* 140 SPACES AUTO SPACES PROPOSED: 192 SPACES UNBUILDABLE LAND AREA: ±0.97 ACRES TOTAL LAND AREA: ±4.87 ACRES TOTAL LAND AREA: ±4.87 ACRES *1 SPACE PER 30 S.F. IN LARGEST ASSEMBLY AREA (4,200 S.F.) NOTES 1. NO 100-YEAR FLOODPLAIN LOCATED ON OR ADJACENT TO SITE ODIACENT TO SITE AUTO SPACES, STREAMS, OR WATERS OF THE STATE LOCATED ON SITE.	
0 20 40 80 160 SCALE: $1 = 40$	sheet Z-1

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