



**June 17, 2025**

**COUNCIL MINI RETREAT**

**1:00 pm**

**AGENDA SUMMARY**

**E Center  
5009 W. Broad Street  
Sugar Hill, GA 30518  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)**

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

**A. Call to Order **Quorum Present****

**B. Insights into Sugar Hill – Paul Radford, City Manager **Mr. Radford gave an overview of the town center and how the area developed over the years.****

**C. Strategic Goals – Progress and Upcoming Efforts **Manager Greer highlighted the accomplishments to date and the anticipated projects staff would be focused on the second half of the year for each of the strategic goals.****

- a. Arts & Culture**
- b. Public Safety**
- c. Economic Development**
- d. Recreation and Parks **Two items were highlighted for quick discussion:****

- Makerspace Building: Council was in consensus to explore a new building as opposed to retrofitting the existing building, costs would be similar. Staff will have information on both options for comparison and discussion by Council at a future meeting.**
- Town Center Branding: Staff inquired if town center should have a unique brand? Four options were provided. Council was in consensus to use the option that included the flags from the current logo.**

- e. Transportation/Connectivity**

**D. Executive Session – **held for one land item.****

**E. Adjournment**