



**Public Participation Meeting  
Thursday, July 10, 2025**

**at 7:00 PM**

City Hall Council Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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**AGENDA**

**A. Opening Remarks**

**B. Land Use Petition**

- 1) **SUP-25-0001, VC-25-0002, VC-25-0003 & VC-25-0004**  
10505, 10509 and 10625 Jones Bridge Road
  - Applicant Presentation

**C. Q & A – Questions and Answers**

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [joan.jones@johnscreekga.gov](mailto:joan.jones@johnscreekga.gov) should you need assistance.