

678-512-3200

11360 Lakefield Drive, Johns Creek, GA 30097

## MAINTENANCE SURETY CALCULATION FORM

## QUANTITY AMOUNTS REQUIRED BELOW MUST BE PROVIDED AND VERIFIED BY THE DESIGN PROFESSIONAL AND/OR INSPECTOR OF RECORD

(DI---- Dri-4 -- 4 ---)

	(Please Print or type)			
PROJECT NAME (PHASE): _				
DISTRICT/SECTION/LAND LOT(S)_		LDP#:	FP#	
OWNER: _				
DESIGN PROFESSIONAL:				
SURETIES: Prior to the final approval of the project by the City of Land Disturbance Permit. This surety is required for a period of 18 to				
CURB & GUTTER:	\$15 /LIN. FT.	X LIN. FT.	25% =	
PAVEMENT BASE & BINDER:	\$45 /SQ. YD.	X SQ. YD.	25% =	
PAVEMENT TOPPING:	\$8.5 /SQ. YD.	X SQ. YD.	25% =	
SIDEWALK:	\$56 /SQ. YD.	X SQ. YD.	25% =	
DRAINAGE CONVEYANCES:	\$60 /LIN. FT.	X LIN. FT.	25% =	
DRAINAGE STRUCTURES:	\$1,500 /STRUCTURE	x STRUCT	URE 25% =	
STORMWATER MANAGEMENT FACILITIES:	\$1 /C.F. OF TOTAL STORAGE	X C.F.	25% =	
TREES:	\$500 /4-INCH TREE	X 4-INCH T	REE 25% =	
	\$400 /3-INCH TREE	x 3-INCH T		
	\$300 /2-INCH TREE	x 2-INCH T	REE 25% =	
SHRUBS:	\$25 /SHRUB	x SHRUB	25% =	
GRASS/SOD:	\$0.75 /SQ. FT.	X SQ. FT.	25% =	
OTHER:	COST/UNIT			
		X UNIT	25% =	
		SUB-TO1	<u></u>	
RIGHT OF WAY				
CURB & GUTTER:	\$15 /LIN. FT.	XLIN. FT.	25% =	
PAVEMENT BASE & BINDER:	\$45 /SQ. YD.	XSQ. YD.	25% =	
PAVEMENT TOPPING:	\$8.5 /SQ. YD.	XSQ. YD.	25% =	
SIDEWALK:	\$56 /SQ. YD.	X SQ. YD.	25% =	
DRAINAGE CONVEYANCES:	\$60 /SQ. YD.	XLIN. FT.	25% =	
DRAINAGE STRUCTURES:	\$1,500 EACH	X STRUCT	URE 25% =	
OTHER:	COST/UNIT			
		_xUNIT	25% =	
		SUB-TO1	ГАL	
		Surety Amount:		
Adminis		Administrative Cos	st (Non-Refundable) \$250	
		<b>Total Amount:</b>	#VALUE!	
NOTE: All Maintenance Sureties must be in the form of a Cashiel City of Johns Creek Community Det	r's Check, letter of credit, or insurance bond which will velopment Department. Insurance bonds must be from	be held in escrow until all requ	uired items are inspected and accepted by the	
CERTIFICATION AND SIGNATURE:			DATE:	
I hereby certify that the amounts calculated above are in accordance with the requirements of the City of Johns Creek Community Development Department.				
STAFF SIGNATURE:			DATE:	